



# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/ 49

दिनांक 10.07.2026

### Notice for Walk-in-interview

The Institute invites eligible and interested candidates to appear in Walk-in-Interview through **virtual mode** on the dates indicated against the post for a till end of academic session 2026-27 (last teaching day) for posts mentioned at s. no. 1 and 2 or till attaining the age of 70 year or till regular appointments are made (wherever applicable) or till further orders, whichever occurs earlier, without any right or likelihood of permanent appointments, for the following positions:

| S. No. | Name of the post                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No. of Post | Essential/Desirable Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Monthly remuneration | Date of Walk in Interview |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| 1      | <b>Guest Faculty in :</b><br>a. English - <b>03</b><br>(02 posts for LNIPE, Gwalior and 01 post for LNIPE- NERC, Guwahati)<br>b. Physical Education - <b>28</b><br>(13 posts for LNIPE, Gwalior and 15 posts for LNIPE-NERC-, Guwahati)<br>c. Physiotherapy-cum-Physiotherapist (1 Fcmalc, 1 Malc) - <b>02</b><br>d. Sports Sciences - <b>03</b><br>e. Statistics cum Statistician - <b>01</b><br>f. Yoga - <b>01</b><br><b>{Total - 38 (Backlog OBC - 06, SC - 02, EWS - 01) UR - 06, OBC - 10, SC - 05, ST - 02, EWS - 04}</b> |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |
| a.     | <b>Guest Faculty in English</b><br><br>UR - 01<br>OBC - 01<br>EWS - 01                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 03          | (i) A Master's degree with 55% marks (or an equivalent grade in point-scale wherever the grading system in followed) in a concerned/ relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.<br>(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:<br>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/ Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment | Rs. 50,000/-         | 21.07.2026                |



# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|    |                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
|    |                                                                                                                                                                                                                          |    | <p>and appointment of Assistant Professor or equivalent positions in Universities/ Colleges Institutions subject to the fulfillment of the following conditions -</p> <ul style="list-style-type: none"> <li>The Ph.D. degree of the candidate has been awarded in a regular mode;</li> <li>The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>An open Ph.D. viva voce of the candidate has been conducted;</li> <li>The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</li> <li>The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.</li> </ul> <p><i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</i></p> <p>OR</p> <p>B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p> <p><b>Desirable:</b><br/>Experience of 1 year of teaching in any Institute/University.</p> |              |            |
| b. | <p><b>Guest Faculty in Physical Education</b></p> <p>UR - 04<br/>OBC - 13 (including 06 Backlog)<br/>SC - 06 (including 02 Backlog)<br/>ST - 02<br/>EWS - 03 (including 01 Backlog)</p> <p><b>For LNIPE, Gwalior</b></p> | 28 | <p>(i) A Master's degree with 55% marks (or an equivalent grade in point-scale wherever the grading system in followed) in a concerned/ relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p>(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rs. 50,000/- | 20.07.2026 |





# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <p>Preferably in games such as Badminton - 2, Handball - 1, Kabaddi - 1, Table Tennis - 2, Judo - 2, Malkhambh/ Gymnastics - 2, Swimming (01 Male, 01 Female) Track &amp; Field - 1 and theory subjects such as Sports Training, Health Education, Sports Management, Kinesiology, Anatomy, Educational Technology and Pedagogy of Physical Education.</p> <p><b>For LNIPE-NERC, Guwahati</b><br/>Specialization games-Athletics, Basket Ball, Cricket, Handball, Hockey, Badminton, Kabaddi /Kho-Kho, Gymnastics, Swimming, Yoga, Volleyball, Weight Lifting, Table Tennis, Judo, Tennis, Football and Archery<br/>Theory Specialization- Statistics, Research Methodology, Sports Training, Adapted Physical Education, Correctives, Health Education, Sports Biomechanics, Kinesiology, Sports Psychology, Exercise Physiology.</p> |  | <p>Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:</p> <p>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/ Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges Institutions subject to the fulfillment of the following conditions -</p> <ul style="list-style-type: none"> <li>• The Ph.D. degree of the candidate has been awarded in a regular mode;</li> <li>• The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>• An open Ph.D. viva voce of the candidate has been conducted;</li> <li>• The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</li> <li>• The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.</li> </ul> <p><i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</i></p> <p>OR</p> <p>B. The Ph.D. degree has been obtained from a foreign university/institution with a</p> |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|



# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|    |                                                                                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                   |
|----|----------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
|    |                                                                                                                                        |    | ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                   |
|    |                                                                                                                                        |    | <b>Desirable:</b><br>Experience of 1 year of teaching (theory & activity) in any Institute/ University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                   |
| c. | <b>Guest Faculty in Physiotherapy-cum-Physiotherapist</b><br>(1 Female, 1 Male)<br><br>OBC - 1<br>SC - 1                               | 02 | Bachelor's Degree in Physiotherapy (B.P./T./B.Th./P./B.P.Th.), Master's Degree in Physiotherapy (M&P.Th./M.Th.P./ M.Sc. P.T./ M.P.T. with at least 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) from any recognized University.<br><b>Desirable:</b><br>Experience of 1 year of teaching (theory & practicing physiotherapy) in any Institute/ University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rs. 50,000/- | <b>21.07.2026</b> |
| d. | <b>Guest Faculty in Sports Sciences</b><br><br>EWS - 1<br>OBC - 1<br>UR - 1<br><br><b>(i) Guest Faculty in Exercise Physiology - 1</b> | 03 | (i) A Master's degree with 55% marks (or an equivalent grade in point-scale wherever the grading system in followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.<br>(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:<br>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/ Regulations of the Institution awarding the degree and such | Rs. 50,000/- | <b>21.07.2026</b> |





# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F-9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |            |
|-----------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
|                                                                                   |  | <p>Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges Institutions subject to the fulfillment of the following conditions -</p> <ul style="list-style-type: none"> <li>The Ph.D. degree of the candidate has been awarded in a regular mode;</li> <li>The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>An open Ph.D. viva voce of the candidate has been conducted;</li> <li>The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</li> <li>The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/ CSIR or any similar agency.</li> </ul> <p><i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</i></p> <p>OR</p> <p>B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p> <p><b>Desirable:</b><br/>Experience of 1 year of teaching in any Institute/ University.</p> |              |            |
| (ii) Guest Faculty in Health Education - 1<br>(iii) Guest Faculty in Medicine - 1 |  | <p>(i) MBBS with Post Graduation in Medicine from Recognized Medical Institution.</p> <p>(ii) Three years teaching experience as Senior Resident or Tutor or Demonstrator or Registrar in the concerned speciality/ super speciality in recognized teaching Institution.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rs. 50,000/- | 21.07.2026 |



# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|    |                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                   |
|----|-------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
|    |                                                                   |    | Note:<br>- These posts will have teaching as well as medical duties.<br>- Latest Gazette Notification of MCI regarding the qualification and experience will be applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                   |
| e. | <b>Guest Faculty in Statistics cum Statistician</b><br><br>UR - 1 | 01 | (i) A Master's degree with 55% marks (or an equivalent grade in point-scale wherever the grading system in followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.<br>(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:<br>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges Institutions subject to the fulfillment of the following conditions -<br>• The Ph.D. degree of the candidate has been awarded in a regular mode;<br>• The Ph.D. thesis has been evaluated by at least two external examiners;<br>• An open Ph.D. viva voce of the candidate has been conducted;<br>• The Candidate has published two research papers from his/her Ph.D. | Rs. 50,000/- | <b>21.07.2026</b> |





# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|    |                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                   |
|----|----------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
|    |                                                    |    | <p>work, out of which at least one is in a refereed journal;</p> <ul style="list-style-type: none"> <li>The candidate has presented at least two papers based on his/her Ph.D, work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/ CSIR or any similar agency.</li> </ul> <p><i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</i></p> <p>OR</p> <p>B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (TIE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p> <p><b>Desirable:</b><br/>Experience of 1 year of teaching in any Institute/ University.</p> |              |                   |
| f. | <b>Guest Faculty in Yoga</b><br><br><b>UR - 01</b> | 01 | <p>(i) A Master's degree with 55% marks (or an equivalent grade in point-scale wherever the grading system in followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.</p> <p>(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:<br/>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by</p>                                            | Rs. 50,000/- | <b>21.07.2026</b> |



# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|    |                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |            |
|----|-----------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
|    |                                         |    | <p>the provisions of the then existing Ordinances/Bye-laws/ Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges Institutions subject to the fulfillment of the following conditions -</p> <ul style="list-style-type: none"> <li>• The Ph.D. degree of the candidate has been awarded in a regular mode;</li> <li>• The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>• An open Ph.D. viva voce of the candidate has been conducted;</li> <li>• The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</li> <li>• The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/ funded/ supported by the UGC/ICSSR /CSIR or any similar agency.</li> </ul> <p><i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</i></p> <p>OR</p> <p>B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</p> |              |            |
|    |                                         |    | <b>Desirable:</b><br>Experience of 1 year of teaching (theory & activity) in any Institute/ University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |
| 02 | Teaching Assistant (Finance Management) | 01 | i. Master Degree in Business Administration / PGDBA/ PGDBM from any recognized Institute / University recognized by AICTE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rs. 50,000/- | 24.07.2026 |
|    | <b>UR - 01</b>                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |            |





# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर

## Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|     |                                                                                                                        |    |                                                                                                                                                                                                                                                                                                         |              |                   |
|-----|------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
|     |                                                                                                                        |    | ii. Two years of professional experience in Management and related fields after acquiring the Master's Degree.                                                                                                                                                                                          |              |                   |
| 03  | Teaching Assistant<br>(Sports Management)<br><br><b>UR - 01</b>                                                        | 01 | i. Master Degree in Business Administration / PGDBA/ PGDBM from any recognized Institute / University recognized by AICTE.<br>ii. Two years of professional experience in Management and related fields after acquiring the Master's Degree.                                                            | Rs. 50,000/- | <b>24.07.2026</b> |
| 04. | Teaching Assistant<br>(Computer)<br><br><b>UR - 01</b>                                                                 | 01 | i. M.E./M.Tech./M.C.A. with at least 55% marks from any recognized Institute / University.<br>ii. Two years of professional experience in related fields after acquiring the Master's Degree.                                                                                                           | Rs. 50,000/- | <b>24.07.2026</b> |
| 05. | Teaching Assistant<br>(Performance Analysis)<br><br><b>UR - 01</b>                                                     | 01 | i. Master Degree in Business Administration (M.B.A.) / M.Sc. Sports Coaching / M.P.Ed. along with P.G. Diploma in Sports Performance Analysis. from any recognized Institute / University.<br>ii. Two years of professional experience in related fields after acquiring the requisite qualification.   | Rs. 50,000/- | <b>24.07.2026</b> |
| 06. | <b>Coach</b><br>(UR - 07, OBC - 05, SC - 03, ST - 02 (including 01 Backlog), EWS - 02)<br>Preferably in games such as: | 19 | i. Master Degree in Physical Education with at least 55% from any recognized Institute/ University.<br>ii. P.G. Diploma/Diploma in Sports Coaching from any recognized Institute/ University in requisite game.<br><br><b>Desirable:</b><br>02 year experience of coaching in any Institute/ University | Rs. 50,000/- | <b>24.07.2026</b> |
|     | - Archery                                                                                                              | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Athletics                                                                                                            | 02 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Badminton                                                                                                            | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Basketball                                                                                                           | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Boxing                                                                                                               | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Cricket                                                                                                              | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Football                                                                                                             | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Handball                                                                                                             | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Hockey                                                                                                               | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Judo                                                                                                                 | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Kabaddi                                                                                                              | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Shooting                                                                                                             | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Swimming                                                                                                             | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Volleyball                                                                                                           | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Wrestling                                                                                                            | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Tennis                                                                                                               | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Fencing                                                                                                              | 01 |                                                                                                                                                                                                                                                                                                         |              |                   |
|     | - Strength & Sports Conditioning                                                                                       | 01 | i. Master Degree in Physical Education with at least 55% from                                                                                                                                                                                                                                           |              |                   |



# लक्ष्मीबाई राष्ट्रीय शारीरिक शिक्षा संस्थान, ग्वालियर Lakshmibai National Institute of Physical Education, Gwalior

Deemed to be University, Ministry of Youth Affairs & Sports, Government of India  
(Declared vide Govt. of India MHRD Notification NO. F.9-14/92-U.3 dated 21.09.1995 under section 3 of UGC Act, 1956)

क्र. Cont./04/2026-27/

दिनांक .....

|  |  |  |                                                                                                                                                                                                                                                                                            |  |  |
|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  |  | any recognized Institute/ University.<br>ii. P.G. Diploma/Diploma in Strength & Sports Conditioning.<br><br><b>Desirable:</b><br>- 02 years' experience of coaching in any Institute/University.<br>- International certified professionals in Strength and Conditioning such as ASKA etc. |  |  |
|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

## Instructions:

1. Eligible and interested candidates may apply online through institute portal for contractual job vacancy on or before 17.07.2026 the online portal link is available on institute website i.e. <https://www.lnipe.edu.in/details/job-openings-1744017345332>.
2. Age will be reckoned as on 01.07.2026 which shall be below 69 years for all above mentioned posts.
3. The candidates should bring copies of their bio-data/resume along with original & copies of all certificates/mark sheets/ documents related to educational qualification & experience, if any for verification at the time of joining.
4. The list of eligible candidates will be published on the website of the institute i.e. <https://www.lnipe.edu.in/details/job-openings-1744017345332>, only.
5. Appointment letter will be issued as per administrative feasibility of the Institute.
6. Institute reserves the right to increase/decrease number of posts as per the requirement of the Institute.
7. Changes if any in the walk-in-interview notice, will only be uploaded on the Institute website i.e. <https://www.lnipe.edu.in/details/job-openings-1744017345332>, only.

(Authority: Vice Chancellor's approval dated 10.07.2026)

  
(Dr. Yatendra Kumar Singh)  
Registrar I/c